

SUMMARY



BILL TO:
 FULTON COUNTY SCHOOLS
 ATTN: ACCOUNTS PAYABLE
 6201 POWERS FERRY RD NW

Date: 9/8/2023
 Customer #: 42347
 MOUNTAIN PARK ELEMENTARY
 Invoice #: 824993
 PO #: 0045011118
 Reference #: 624123 - 1

ATLANTA, GA 30339

SHIP TO:
 MOUNTAIN PARK ELEMENTARY
 ATTN : MEDIA CENTER
 11895 MOUNTAIN PARK RD

 ROSWELL, GA 30075

Total titles	6
Total Cost of All Titles	\$180.06

INVOICE TOTAL: \$180.06
 PAY FROM INVOICE BY 10/8/2023
 U.S. Dollars

THIS ORDER IS COMPLETE

Online Lists

Fulton digital from C# 610810 (Forwarded)

Qty	Title	Author	ISBN	Format	RL	IL	Volume	Unit Price	Extended Price
Sent									
1	ARE YOU READY FOR FALL?	ANDERSON, S.	9781512466935	EBOOK	2.7	K-2		\$47.82	\$47.82
	WWR/READ-ALONG/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023								
1	BUILDING PLACES TO LEARN	ANTHONY, W.	9781534541047	EBOOK			1-3	\$24.02	\$24.02
	PERPETUAL/SINGLE-USER EBOOK Start date: 08-29-2023								
1	CARROT	MARKOVICS, J.	9781684027187	EBOOK	2.4	PS-3		\$37.10	\$37.10
	WWR/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023								
1	SNOWY	NELSON, R.	9781512410389	EBOOK		K-2		\$32.28	\$32.28
	WWR/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023								
1	TOYS! : AMAZING STORIES BEHIND SOME GREAT INVEWULFFSON, D.		9781627794725	EBOOK	6.8	4-6		\$13.74	\$13.74
	REV/1-YEAR SUBSCRIPTION/SINGLE-USER EBOOK Start date: 08-29-2023								
1	WHAT CAN LIVE IN A FOREST?	ANDERSON, S.	9781512462715	EBOOK	2.4	K-2		\$25.10	\$25.10
	WWR/READ-ALONG/PERPETUAL/SINGLE-USER EBOOK Start date: 08-29-2023								
								Subtotal:	\$180.06
								Number of items:	6

Report Totals

INVOICE TOTAL: \$180.06

Thank you for using our services.

Please inspect the contents of each carton carefully and report any defects, damages, or missing titles within 30 days.