

**SUMMARY**



**BILL TO:** FULTON COUNTY SCHOOLS  
ATTN: ACCOUNTS PAYABLE  
6201 POWERS FERRY RD NW

Date: 10/2/2023  
Customer #: 42347  
MOUNTAIN PARK ELEMENTARY  
Invoice #: 829563  
PO #: 0045011118  
Reference #: 624679 - 2

ATLANTA, GA 30339



**SHIP TO:** MOUNTAIN PARK ELEMENTARY  
ATTN : MEDIA CENTER  
11895 MOUNTAIN PARK RD

ROSWELL, GA 30075

Total titles	14
Total Cost of All Titles	\$221.43

**INVOICE TOTAL: \$221.43**  
PAY FROM INVOICE BY 11/1/2023  
U.S. Dollars

**THIS ORDER IS COMPLETE**

Qty	Title	Author	ISBN	Format	RL	IL	Volume	Unit Price	Extended Price
<b>Sent</b>									
1	ARMSTRONG : THE ADVENTUROUS JOURNEY OF A MO	KUHLMANN, T.	9780735843783	T-HC	4.9		2-5	\$16.83	\$16.83
1	CREEPY CARROTS!	REYNOLDS, A.	9781442402973	T-HC	2.3		PS-3	\$16.03	\$16.03
1	DUCK FOR PRESIDENT	CRONIN, D.	9780689863776	T-HC	3.9		K-3	\$16.03	\$16.03
1	FALL MIXED UP	RACZKA, B.	9780761346067	L/R	1.6		PS-2	\$16.17	\$16.17
1	THE FIRST BLADE OF SWEETGRASS : A NATIVE AMERI	GREENLAW, S.	9780884487609	T-HC	3.4		1-3	\$15.99	\$15.99
1	FLYING FREE : HOW BESSIE COLEMAN'S DREAMS TOO	PARSONS, K.	9780316457194	T-HC	2.8		PS-3	\$16.03	\$16.03
1	GRACE FOR PRESIDENT	DIPUCCHIO, K.	9781423139997	L/R	4.6		1-3	\$17.57	\$17.57
1	GROUP HUG	REIDY, J.	9781250127105	T-HC			PS-K	\$16.03	\$16.03
1	LITTLE MELBA AND HER BIG TROMBONE	RUSSELL-BROWN,	9781600608988	L/R	4.7		K-3	\$17.68	\$17.68
1	MARS! EARTHLINGS WELCOME	MCANULTY, S.	9781250256881	L/R	2.8		PS-3	\$16.03	\$16.03
1	THE MOST MAGNIFICENT THING	SPIRES, A.	9781554537044	L/R	2.9		PS-3	\$16.03	\$16.03
1	PAPA, PLEASE GET THE MOON FOR ME	CARLE, E.	9780887080265	L/R	2.2		PS-2	\$17.39	\$17.39
1	POCKET FULL OF COLORS : THE MAGICAL WORLD OF	UGLIELMO, A.	9781481461313	T-HC	4.3		K-2	\$16.03	\$16.03
1	THE RELATIVES CAME	RYLANT, C.	9780689717383	PBK	4.1		PS-2	\$7.59	\$7.59
								<b>Subtotal:</b>	<b>\$221.43</b>
								<b>Number of items:</b>	<b>14</b>

**Report Totals**

**INVOICE TOTAL: \$221.43**

**Thank you for using our services.**